## The Construction of the Menorah

God instructed the House of Israel to build a seven-branched lampstand of pure gold (Ex 25:31-40).

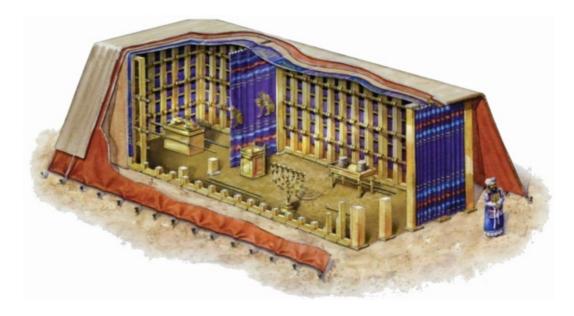
The shape reminds of a flowering tree of life. On each of the six side arms were 3 golden almond blossoms and together with the 4 on the center shaft, there were exactly 22 almond blossoms. Between the 22 flowers, there are 21 connections. From the lowest flower to the top flower on the shaft to the 6 lamps, there are 3x8+3=27 connections, and together with the highest connection from the top flower on the shaft to the middle lamp, there are a total of 28 (4x7) connections. Together they are 50 parts + 7 lamps.





The almond tree is the first tree in Israel, which awakes from its winter sleep to life and blooms. Therefore, the white almond blossom is a symbol of life and purity. God paid attention to the details from the very beginning; for he commanded that every single almond blossom on the Menorah should consist of three parts, namely, the cups, buds and blossoms (petals). Together they are 3x22=66 single flower parts.

The Menorah stood in the Tabernacle and in Solomon's Temple. The Menorah stood also in the Temple of Herod in Jerusalem when Jesus was crucified.



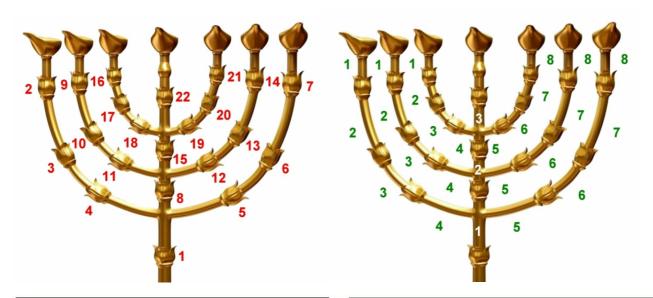
In the year 66 AD began the Jewish-Roman War. In 70 AD was the temple in Jerusalem destroyed by the Romans. After more than 10 years the Arch of Titus in Rome was created, showing the removal of the Menorah, whose shape was outlined, however inaccurate.



### The biblical Menorah is a reference to the Bible, the light to the world

The Menorah has a symbolism for eternity, for there is a clear correlation between the construction of the Menorah and the structure of the Bible. This is especially evident at 3 points:

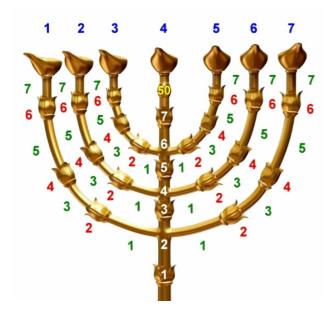
1. THE 49 SCROLLS OF THE BIBLE: The Hebrew alphabet has 22 letters and the Greek has 27 letters (in total there are 22+27=49 letters). The Menorah has 22 almond blossoms and the OT has been written on 22 scrolls. The 22 almond flowers on the Menorah are a symbol of the 22 scrolls of the Old Testament (the basis of the Bible). The Menorah has 3x8+3=27 connections from the lowest to the top flower of the shaft toward the 6 lamps (the 6 is the number of man) and the NT was written on 27 scrolls. The 27 connections stands for the 27 books of the NT. Together, there are 22+27=49 scrolls of the Bible.



			Genesis	1	1	1	1
	1	1	Exodus	2	2	2	2
	1	1	Leviticus	3	3	3	3
	LAW	LAW	Numbers	4	4	4	4
			Deuteronomy	5	5	5	5
			Joshua	-	1	6	6
		2	Judges	6	2	7	7
		FORMER	1/2 Samuel	-	3-4	8-9	8
			1/2 Kings	7	5-6	10-11	9
		3	Isaiah	8	7	12	10
			Jeremiah	9	8	13	11
		MAJOR	Ezekiel	10	9	14	12
			Hosea		10	15	1
OT OLD COVENANT	2		Joel		11	16	2
			Amos		12	17	3
	PROPHETS		Obadiah		13	18	4
			Jonah	11	14	19	5
		4	Micah		15	20	6
		MINOR	Nahum		16	21	
			Habakkuk		17	22	
			Zephaniah		18	23	
			Haggai		19	24	
			Zechariah		20	25	
			Malachi		21	26	
		5	Psalms (5)	12	1-5	27-31	
		WISDOM	Proverbs	13	6	32	
		MISDOM	Job	14	7	33	
			Song of Songs	15	8	34	4
	•	6	Ruth	16	9	35	5
	3	FESTIVAL	Lamentations	17	10	36	1 2 3
	WRITINGS	FESTIVAL	<b>Ecclesiastes</b>	18	11	37	
			Esther	19	12	38	
			Daniel	20	13	39	
		7	Ezra	21	14	40	
		REVELATION	Nehemiah		15	41	
			1/2 Chronicles	22	16-17	42-43	12
	3 PARTS	7 SUB-PARTS	22 SCROLLS	22		or 43 OKS	3 x 12 NAMES

			Matthew	1	1	1	1
	1	1	Mark	2	2	2	3
	GOSPELS	GOSPELS	Luke	3	3	3	3
			John	4	4	4	4
	2 ACTS	2 ACTS	Acts of the Apostles	5	5	5	5
			Romans	6	1	6	6
			1 Corinthians	7	2	7	7
			2 Corinthians	8	3	8	,
		3	Galatians	9	4	9	. 1
		PAUL TO THE	Ephesians	10	5	10	2
		7 CHURCHES	Philippians	11	6	11	3
			Colossians	12	7	12	4
			1 Thessalonians	13	8	13	5
			2 Thessalonians	14	9	14	5
NT	3 EPISTLES	4 PAUL TO THE HEBREWS	Hebrews	15	10	15	6
NEW COVENANT		_	1 Timothy	16	11	16	-
		5	2 Timothy	17	12	17	7
NEW COVERANT		PAUL TO THE	Titus	18	13	18	1
		3 BROTHERS	Philemon	19	14	19	2
			James	20	15	20	3
			1 Peter	21	16	21	4
		6	2 Peter	22	17	22	4
		GENERAL	1 John	23	18	23	
		GENERAL	2 John	24	19	24	5
			3 John	25	20	25	
			Jude	26	21	26	6
	4 REVELATION	7 REVELATION	Revelation	27	1	27	7
	4 PARTS	7 SUB-PARTS	27 SCROLLS	27		7 OKS	3 x NAMI

"Your WORD is a LAMP to my feet and a LIGHT to my path" (Psalm 119,105)



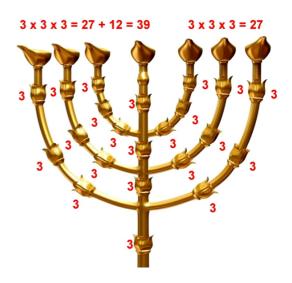
The Menorah has 22 almond blossoms and 27 connecting parts; together they are 22+27=49 parts. On the shaft there are 7 parts and on all 6 side arms as well. They are therefore exactly 7x7=49 parts of the Menorah.

The Bible was written on 22 (OT) plus 27 (NT) scrolls; together they are 22+27=49 scrolls. The 49 symbolizes the complete conclusion and final completeness of the Word of God: 7x7=49.

However, the Menorah still has a connection from the uppermost almond blossom at the shaft to the middle lamp. This symbolizes the most important part, or the most important book of the Bible, namely the **Book of Life**. **49+1=50** 

**2. THE 7 PARTS OF THE BIBLE:** The Menorah has **7** lamps and the Bible consists of **7** parts. Each of these parts symbolizes a lamp, for the Word of God is the light for our dark world. The 7 parts are: 1. Law, 2. Prophets, 3. Writings, 4. Gospels, 5. Acts of the Apostles, 6. Epistles, and 7. Revelation of Jesus Christ.

3. THE 66 AND 70 BOOKS OF BIBLE: Each almond flower consists of 3 parts (cups, buds and blossoms/petals). Together they are 3x22=66 almond blossom items. On the center shaft are 4 almond blossoms with a total of 12 flower items. On the left side of the Menorah, there are 3x3x3=27 flower parts on the 3 arms. The 12 flower parts on the stem plus the 27 flower parts on the left side are a reference to the basis of the Bible, namely the 12+27=39 books of the OT. The other 3x3x3=27 flower items on the right side of the shaft indicate the 27 books of the NT. In addition, there are exactly 3x7=21 connections between the 22 almond blossoms. The Old Testament was written on 22 scrolls, but it contains a total of 39 individual books. The New Testament was written on 27 scrolls, and here each scroll corresponds to a single book. The entire Bible was written on 49 scrolls and contains 66 individual books.



A lamp also has the wick and the olive oil. There are therefore 3x7=21 lamp items. The 22 almond blossoms with the 27 connecting parts together produce 49 items and with the 21 lamp items the total number is 70 (10x7=70). Since the Psalms originally consisted of 5 books, the total number of the Bible is 70 books. Interestingly, Josephus himself described that the Menorah consisted of 70 parts. However, we do not know exactly how they counted. In addition, we do not know whether the construction of the Temple Menorah was exactly according to the Bible's instructions (Ex 25:31-40) or changed by the priests.

### The symbol and meaning of the numbers

The Bible was written on 49 scrolls (22 + 27), but it contains 39 + 27 = 66 books. Since the Psalms originally consisted of 5 books, there are altogether 70 books.

Both views are correct. The numbers 49 (7x7), 66 (3x22) and 70 (10x7) symbolize the complete conclusion and completeness of the Word of God. There are Christians who believe that the 66 is related to the number 666 (number of the Beast). But this is a great error, for the 66 has nothing to do with it, but it means 3 times 22 (22 Hebrew letters), which is a very positive number of the Old Testament closeness of the books. The OT also contains 36 (3x12) and the NT 21 (3x7) book names. No scroll and no book may be removed or added.

### The number 22:

- 22 Almond blossoms of the Menorah
- 22 Letters in the ancient Hebrew alphabet
- 22 Scrolls of the Old Testament

### The number 27:

- 27 Connections in the flowering area of the Menorah
- 27 Letters in the ancient Greek alphabet (with digamma, koppa, sampi)
- 27 Scrolls of the New Testament

### The Biblical Menorah has:

- 7 Lamps (with wick and oil it is 3 x 7 = 21 items)
- 21 Connecting parts between the 22 almond blossoms
- 22 Cups buds and blossoms = 3 x 22 = 66 Flower items:
- 66 Flower items: 12 on shaft + 27 on the left side = 39 + 27 on the right side
- 27 Connections between the flowers and 6 lamps (3 x 8 + 3 = 27)
- 28 Connections from beginning of flowering to all 7 lamps (3 x 8 + 4 = 28)
- 49 Flowers and compounds in the flowering area  $(22 + 27 = 49 = 7 \times 7)$
- 50 Flowers and connections to all 7 lamps (22 + 28 = 50 = 7 x 7 = 49 + 1)

### The Book of Life

When the tree of life blossoms, it has exactly 49 parts from the lowest to the highest flower on the shaft to the 6 lamps (6 = number of man). This symbolizes the Bible (22+27=49 scrolls with the 39+27=66 or 70 books). However, the most important detail is still missing, namely the piece from the top flower to the middle lamp. It symbolizes the "Book of Life" (49+1=50) and the perfect communion with God. As in the counting of the days until Pentecost (49+1) and in the counting of the years up to the year of jubilee (49+1), so also indicates the uppermost part of the Menorah (49+1) the complete conclusion and the new beginning.

The Menorah is a reference to the Word of God. God speaks to us through the scrolls of the Bible; His word is the light in this world. However, the **50th** (**49+1**) section to the Central Lamp is a symbol of the **BOOK OF LIFE** and the eternal direct contact with Yahweh / Jesus.

### The Menorah symbolizes Jesus

- Let it be known to you all, and to all the people of Israel, that by the name of **JESUS CHRIST**... this man stands here before you whole... Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved (Acts 4:10-12).
- In the beginning was the WORD, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the LIGHT of all mankind. The LIGHT shines in the darkness, and the darkness has not overcome it. There was a man sent from God whose name was John. He came as a witness to testify concerning that LIGHT, so that through him all might believe. He himself was not the LIGHT; he came only as a witness to the LIGHT. The true LIGHT that gives LIGHT to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God children born not of natural descent, nor of human decision or a husband's will, but born of God. The WORD became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth (John 1:1-14).
- I am the LIGHT of the world. He who follows Me shall not walk in darkness, but have the LIGHT of life (John 8:12).
- I am the way, the truth, and the life. No one comes to the Father except through Me (John 14:6).
- And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work (Rev 22:12).

### The light of the Menorah symbolizes:

- 1. JESUS: he is the light of the world, because he is the love in person, the word and the savior
- 2. The HOLY SPIRIT: without the oil, there is no light and no illumination
- 3. The BIBLE: 7 parts, 49 scrolls with 66/70 books = the word of God = the light in this dark world
- 4. The BOOK OF LIFE: eternal life (Rev 3:5, 20:12-15), and our way of life, as a light in this world (Mt 5:13-16)

The Menorah is not a normal lampstand; it is a miracle, just as the Bible itself is also a miracle.

### Why did God allow the Menorah to be removed from the Temple?

Is God not able to protect His people? God can protect His people; this is not a problem for him. However, the sins of Israel were the reason why God had not prevented the destruction of Jerusalem and the robbery of the Menorah by [1.] the **Babylonians** (586 BC), [2.] the **Greeks** (Seleucid Empire, 169 BC), and [3.] the **Romans** (AD 70). Israel did not obey the commandments of God and even rejected Jesus: the Word, the Light, the Savior, the Messiah (Mt 27:20-66; John 1:9-11). The prophets of the Old Testament predicted the coming and the life of Jesus in every detail. Nevertheless, Israel has ignored and twisted these many passages from the Bible (OT).

Even the followers of Jesus were also persecuted, expelled and cruelly killed by the Jews as so-called "apostates and seduces" (John 20:19, Acts 2:1-4:31, 5:17-42; Acts 7; 8:1-3, 12:1-5, 14:4-7,19). Paul said: "Let it be known to all of **you** and to all the **people of Israel** that by the **name of Jesus Christ** [= the Messiah] of Nazareth, whom **you** [= the Jews, by the hand of the Romans] crucified, whom God raised from the dead - by him this [healed] man is standing before you well" (Acts 4:10). It was not the Christians who killed the Jews, but the Jews who killed Christians first and before that, they led Jesus (their own relative and the Light of the World) to execution by the Romans. A converted Christian, on the other hand, must not do violence to anyone and certainly not to the people to whom our Lord Jesus (the Saviour) came. Christians should not judge the Jews, but love them, because the salvation of the whole world (Jesus) came from this people (John 4:22); of the family of Jesus (Zech 2:8). Without the Hebrews, we would not have a single book of the Bible.

The rejection of Jesus was Israel's greatest sin ever. Israel has eliminated the "**light of the world**" through the Romans (John 8:12; 14:6). Therefore, God allowed the "**light of the Menorah**" to be removed from its people for 2,000 years and hidden by the Romans. In 70 AD, almost all Jews were expelled from their homeland and dispersed throughout the world. The ancient prophets knew it and predicted it in detail in their books. Israel again did not want to listen to the commandments and warnings of God. It rejected **the light (Jesus)** instead of being proud of him, so it had to bear the consequences in exile among all the peoples of the world and suffer in the **deepest darkness of the world**. In the Diaspora, the Israelites longed for God's protection, which was guaranteed to their fathers by God, before they fell away from God and His commandments.

However, since the end of the Second World War, the Jews have been able to return to their land and no nation can destroy Israel, because the protective hand of God is again above Israel. The prophets of the Old Testament also predicted this exactly.

This generation (born after 1948 or 1967) will not pass away until Jesus (the Messiah) returns (see Mt 24:32-35; the fig tree is a symbol of Israel). Only then will Jesus' light and love shine on the world and there will be no more wars and no more suffering. But first several prophecies from the book of Revelation have to be fulfilled. And the nations of the world will gather against Israel until Yeshua ha-Mashiach (Jesus, the Messiah) will visibly return to earth and save Israel.

Many people seek the ancient **Menorah** from the Temple of Herod. However, it would be better if they were to seek **Jesus Christ**, for **he is the true meaning behind the Menorah**. What is the use of a perishable physical chandelier when denying the true spiritual eternal light? Whoever wants to see the Light of the Menorah for all eternity must follow Jesus and go the path of love and willingness to help others. Otherwise, his name will not be written in the **BOOK OF LIFE**.

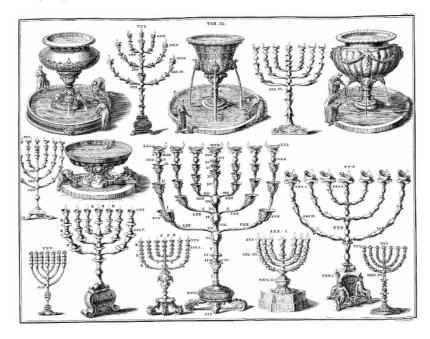
Source of the text and images: <a href="https://menorah-bible.jimdofree.com/english/structure-of-the-menorah/">https://menorah-bible.jimdofree.com/english/structure-of-the-menorah/</a>

### The Menorah on the Arch of Titus is not the Biblical Menorah

The shape of the Menorah on the Arch of Titus in Rome does not match that mentioned in the Book of Exodus. That is 100% clear. What is the reason?

- 1. The Arch of Titus was built about 10 years after the destruction of the Jerusalem Temple. It is therefore not sure if the sculptors have seen the Menorah with their own eyes at all. Even if the artists had seen it, it does not mean that they were exactly oriented to the original and paid close attention to every biblical detail, because they have obviously chosen a simplified symbolic form. This concerns e.g. the lack of representation of the 22 almond blossoms, whose tips made of rock not only difficult to produce, but over time anyway weathered quickly and they would fall off. The Romans were indifferent to the biblical details, for them it was only a matter of showing the spoils of war to all men for all time.
- 2. The temple of God was destroyed several times over the centuries; the Menorah was stolen and then replaced by a NEW one with a slightly different shape. The entire inventory of the First Temple was lost in the destruction of Jerusalem by the Babylonian King Nebuchadnezzar in July 586 BC. For the Second Temple, a new Menorah was created. Antiochus IV. Epiphanes plundered in 169 BCE the Second Temple, "and took away the golden altar, the lampstand, and all the devices that belong to it" (1 Maccabees 1:21). Kurt Freyer already wrote in 1918: "The candelabrum of the Second Temple was destroyed by Antiochus Epiphanes in 169 BC, and four years later Jehuda Makkabi replaced it with a NEW Candlestick" (Source: Kurt Freyer: "Die Menora", In: "Moaus Zur, a Hanukkah Book," Jewish publishing house Berlin, 1918). So no one knows in how many details the Temple Menorah stolen by the Romans differed from that at the time of the Exodus.
- **3.** There are also sources that report that the Romans themselves have made some changes. This concerns in particular the pedestal, which was created hexagonal, equipped with Roman animal figures and made extra large, so that the Menorah during the transport in the triumphal procession does not overturn and can be put on display better. The Menorah depicted on the Arch of the Titus clearly shows in parts the style of the Roman Empire (for example, the ornaments on the pedestal and the part between pedestal and the seven arms). Therefore, it is not recommended to regard the form of the Menorah of the Roman Arch of Titus as binding. In other words, in constructing the Menorah, we need to be guided only by the Word of God and not on the ideas of the Romans who killed our Lord Jesus Christ. Therefore, we must always differentiate between the biblical and the Roman or Hellenistic Menorah.

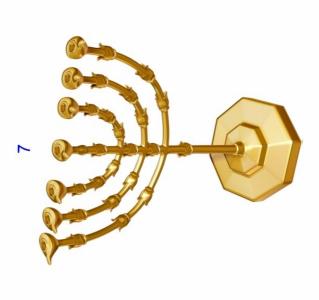
Innumerable forms have been created over the centuries, but no one knows how the Menorahs looked exactly at the time of Moses and at the time of the first and second temples in Jerusalem. And nobody knows exactly how the 22 almond blossoms were positioned on the 7 arms. This reminds us of the biblical saying of 1Cor 13:12: Today we see only in parts, but with our Father we will see the Menorah in its full beauty.



Menorah illustrations from 1754 "Davidis Millii Miscellanea sacra Jesaiæ"

# 22 Scrolls OT = 22 Almond flowers of the Menorah 27 Scrolls NT = 27 Connections of the Menorah 49 Scrolls Bible = 49 Flowers+Connect. Menorah (22+27)

39 Books OT = 39 Flower units on the shaft+on left side 27 Books NT = 27 Flower units on right side of the shaft 66 Books Bible = 66 Flower units of the Menorah (39+27)



22+27=49 36+27=66 49+21=70 + Book of Life

1 1 LAW LAW (Torah) (Pentaleuch)
3 MAJOR
PROPHETS (Nev'im)  A MINOR
3 6 WRITINGS FESTIVAL
7 REVELATION
GOSPELS GOSPELS
5 2 ACTS
3 PAUL TO THE 7 CHURCHES
6 PAUL TO THE HEBREWS 5 PAUL TO THE 3 BROTHERS
GENERAL
REVELATION REVELATION
1 x 7 = 7 PARTS SUB-PARTS

## Bible + Menorah

- 7 Parts of the Bible7 Lamps of the Menorah
- 22 Letters Hebrew alphabet
- 22 Scrolls of the OT
  22 Almond flowers Menorah
  - 27 Letters Greek alphabet 27 Scrolls of the NT
    - 27 Connections Menorah 49 Letters Hebr. + Gr. alph.
- 49 Scrolls of the Bible 49 Flowers + Connect. M.
- 39 Books of the OT 39 Flower units shaft + left
  - 27 Books of the NT 27 Flower units right side
    - 66 Books of the Bible
- 66 Flower units of Menorah
- 21 Prophets of the OT
  - 21 Epistles of the NT
- 21 Book names of the NT
- 21 Connect. between 22 flowers 21 Lamp units
- 66 = 22x3 Books of the Bible 70 = 10x7 Books of the Bible
  - + Book of Life

	NEW		TESTAMENT				
	GOSPELS	GOSPELS	Matthew Mark Luke John Acts of the Apostles	1 4 3 5	−0.64 <b>r</b>	- C C C C C	1 3 4 5
		3 PAUL TO THE 7 CHURCHES	Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians 1 Thessalonians 2 Thessalonians	0 0 0 1 1 1 1 2 1 2 1 4 1 4 1 4 1 4 1 4 1 4 1	- 0 % 4 £ 6 × 8 6	9 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	9 1 1 2 6
L	3 EPISTLES	4 PAUL TO THE HEBREWS 5	Hebrews 1 Timothy	15	6 16	15 15	9 2
NEW COVENANT		PAUL TO THE 3 BROTHERS	2 Timothy Titus Philemon	17 18 19	2 6 4	118	- 1 - 2
		6 GENERAL	James 1 Peter 2 Peter 1 John 3 John Jude	20 22 24 25 26 26	15 17 19 20 20 20	8 2 2 2 2 2 8	6 4 3
	4 REVELATION	7 REVELATION	Revelation	27	-	27	7
	4 PARTS	7 SUB-PARTS	27 SCROLLS	27	27 BOOKS	KS	3 x 7 NAMES

	- 0 c 4 c	9 × 8 0 1 1 <b>2</b>	- 2 6 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	- 2 8 4 4 9 9 5 1 <b>2</b>	3 x 12 NAMES
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1	- 0 6 4 <b>6</b>	23.4	0 1 1 2 1 2 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1	0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	39 BO
	T 2 E 4 G	9 8 6 1	= =	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	22
AMENT	Genesis Exodus Leviticus Numbers Deuteronomy	Joshua Judges 1/2 Samuel 1/2 Kings Isaiah Jeremiah Ezekiel	Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah	Proverbs Proverbs Job Song of Songs Ruth Lamentations Ecclesiastes Esther Daniel Ezra Nehemiah	22 SCROLLS
D TEST	1 LAW	2 FORMER 3 MAJOR	4 MINOR	S WISDOM  6 FESTIVAL SCROLLS  7 REVELATION	7 SUB-PARTS
0	1 LAW		2 PROPHETS	3 WRITINGS	3 PARTS
			OT OLD COVENANT		